



The Lakes Community Association, Inc.

5501 South Lakeshore Drive
Tempe, Arizona 85283-2155
(480) 838-1023

CHARTER

FISHING & BOATING COMMITTEE

PURPOSE: To encourage fishing and boating activities throughout the community and make recommendations to the Board concerning:

- a. Lakes water quality and treatments
- b. Fish habitat [spawn & cover]
- c. Fish stocking
- d. Fishing & Boating Rules and Regulations
- e. Fishing & Boating events and activities

ORGANIZATION: The Committee shall be composed of six (6) to nine (9) residents appointed by the Board. The Committee shall create its own internal organization. The Chairperson shall be chosen by vote of the membership and serve a one-year term or until replaced.

GOALS: The Committee will develop two (2) and five (5) year plans to assist management and the Board to achieve the following goals.

- a. Assist in maintaining a healthy ecosystem
- b. Design and maintain an appropriate fish habitat
- c. Promote excellent fishing and boating opportunities for the community
- d. Provide education and information regarding fishing techniques and fishing and boating etiquette/ethics
- e. Establish a program to encourage the community to participate in fishing & boating activities

COORDINATION: The Committee shall make recommendations to achieve the above goals to the Board after coordination with management. Management will make the Chairperson aware of all planned lake maintenance. A copy of all tests and chemical applications documents will be forwarded to the Chairperson along with other aquatic related material received by the Association in a timely manner.

OPERATING PROCEDURES: The Committee shall meet monthly with copies of the minutes of the meeting forwarded to the Board in time to be included in the Board packet. The Committee will not contract for any services.

BUDGET: Committee expenses shall be charged to the appropriate budget line item. All expenditures require prior approval of the Association Manager with a signed purchase order.

APPROVED BY RESOLUTION BY THE BOARD OF DIRECTORS

DATE 6/20/01

APPROVED

President

ATTEST

Secretary